

ISSUE 17 February 2025

### **NEWS AND VIEWS**

# **Badger State Winter Games Trap Shooting Competition February 22, 2025**

Badger State Games Trap Shooting will be held at WS&TC on Saturday, February 22<sup>nd</sup>. Advance registration is now closed, and on-site registration is available on the event day. Available squad times are 9:00, 10:00, 11:00 and noon.

To register on-site, please arrive at least 30 minutes before your desired time; squad time is based on availability. After completing BSG forms and paying \$65 at WS&TC (cash, credit card, or check), you will shoot 100 targets from one field. Recognition and awards will follow after the final squad finishes at 4:00 pm and scores are finalized.

Questions? Feel free to contact BSG Trap Commissioner Kris Ullmer at 715-921-2327. We hope to see you there!

# Youth Trap Program - Register Now

Each spring our club provides a trap shooting program for local youth grades 6-12. Students compete based on age and experience level virtually within the 10-team Great Northern Trap Conference. All league shooting is done at WS&TC and a state-wide competition is held at the ATA (Amateur Trapshooting Association) Homegrounds in Rome, Wisconsin. The program is held at the club on Sundays from 1:00 pm to 3:00pm March  $16^{th}$  through May  $18^{th}$ .

The program is governed by the Scholastic Clay Target Program (SCTP) which provides certified coaches and nationwide shooting competitions. All target fees, ammunition and safety equipment is included. Student athletes are encouraged to bring their own 12 or 20 gauge shotgun, otherwise, guns will be provided. Registration is \$250.

**Orientation/registration will be held on Tuesday, February 25**<sup>th</sup>. Please arrive at the club anytime between 5:30 pm and 7:00 pm. If you would like more information on the program and registration, please contact Head Coach Andy Woodward at 715-574-2042 or Assistant Coach Tim Kuski at 715-571-4551.



Register now at www.scorechaser.com

#### **Summer Employee**

Do you know of anyone interested in working at the Club this summer? Hours are roughly 2 pm - 9 pm Monday through Thursday each week (May – early September). Applicants must be 18 years old and able to lift up to 50 pounds. Contact Kevin Sasman at 715-571-2159

# Wisconsin Hunter's Safety Training at WS&TC

The club will host two <u>Hunter Internet Field Day</u> classes on <u>April 5, 2025</u>. (8:00 am - noon and 1 pm - 5 pm). Attendance is limited to 20 students per class.

The **prerequisite** for Hunter Internet Field Day is successful completion of the Hunter Internet Field Day Online Course – a 4–6-hour online course that is free of charge. See <a href="https://dnr.wisconsin.gov/Education/OutdoorSkills/safetyEducation">https://dnr.wisconsin.gov/Education/OutdoorSkills/safetyEducation</a> for more information on this online course.

Once you have your 9-digit DNR Customer ID number, you can sign up for Hunter Internet Field Day at WS&TC by visiting <a href="https://gowild.wi.gov/customers/safetyedclass">https://gowild.wi.gov/customers/safetyedclass</a>. If you need help signing up for this Field Day, contact Tim Kuski at 715-571-4551.

#### Missing: Field 2 Skeet Wireless Release

This release has been missing since early September. Would you check your vest and jacket pockets, please? We'd love to get it back to the Club.

Thank you

## **Managed Forest Logging**

The club has approximately 26 acres in MFL (Managed Forest Law). This was implemented by the board of directors about a dozen years ago. By doing so, the Club saves approximately \$1,200 a year in real estate taxes.

In this program, we are required to do scheduled cuttings. This requirement came due a couple of years ago and Dale Carlson (Fuzzy) helped us out by marking and searching for a logger. After initial difficulty finding an interested logger, we now have Little Rib Enterprises (LRE) on board to start the project in mid-February. Please be aware that this operation will take precedence over off-hour shooting activities. Once LRE is on-site we will have more information about their schedule.

## Ironman Sporting Clays Competition Save the Date – June 28 & 29, 2025

Just a quick reminder that the Ironman, held at WS&TC, MRC Sportsman's Club (Medford) and J & H Game Farm will be held on June 28 – 29, 2025. Please mark your calendars to shoot and volunteer.

#### **Upcoming Events**

-	Sat, Feb 22	Badger State Winter Games – Trap
-	Sat, Mar 8	Open Saturday
-	Sat, Mar 22	Open Saturday
-	Sat, Apr 5	Hunter Internet Field Day
-	Sat, Apr 12	Open Saturday